

Standards Washington DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No 1215 0188 Expires 11-30-2006

This report is mandatory under P L. 86-257 as amended Failure to comply may result in criminal prosecution fines, or civil penalties as provided by 29 U S C 439 or 440

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

| 1 File Number U 7475 | 2 Fiscal Year Covered From |
|---|--|
| , , | 1 / 1 / 2005 Through 12 / 31 / 2005 |
| 3 Name and address of person filing | 4 Name file number and address of labor organization |
| Name Daniel Machain | Name IBEW 569 |
| magas agr and white come was | Labor Organization File Number 034 254 |
| P O Box Bldg Room No If any | P O Box Building and Room Number if any |
| Street 1787 Gotham Street | Street 4545 Viewridge Avenue Suit 100 |
| City Chula Vista | City San Diego |
| State California ZIP Code + 4 91913 | State California ZIP Code + 4 92123 1644 |
| 5 Position in labor organization Part Time Teachaer | |

(except as specified in the exclusions set forth in the instructions)

| . Held an interest in engaged in transactions (including loans) with or derived income or other economic benefit of concetary value from an employer whose employees your organization represents or is actively seeking to represent | | | | |
|---|--------------|---|--|--|
| 6 Name and address of Employer (including trade name if any) | | 7 a Nature of Interest, Transaction or Income | | |
| Name | | | | |
| Trade Name if any | | | | |
| PO Box Bidg Room No If any | | | | |
| | | 7 b Amount. | | |
| Street | | | | |
| City | | | | |
| State | ZIP Code + 4 | | | |

Signature

| 15 Signature and verification The undersigned declares under penalty of submitted in this report (including the information contained in any accompany undersigned s knowledge and belief true correct, and complete (See the se | ying docum | ients) has been exa | mined by the signatory and is to the best of the |
|--|------------|---------------------|--|
| Signed Agnal Machine | On . | 03/29/2006 | (619) 941 1571 |
| () - 1 · · · · · · · · · · · · · · · · · · | | Date | Telephone Number |

| Name of Person Filing Daniel Machain | File Number U | | | | |
|--|--|--|--|--|--|
| B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested | | | | | |
| 8 Name and address of Business (including trade name if any) Name SD Electrical Training Admin Svcs Corp Trade Name if any | 9 Business deals with X a Labor Organization b Trust | | | | |
| PO Box Bidg Room No If any Street 4675-D Viewridge Avenue City San Diego State California ZIP Code + 4 92123 1644 | c Employer | | | | |
| 10 If 9 b or 9 c. is checked give trust or employer's name Name Trade Name If any | 11 a Nature of such dealing Part time teacher | | | | |
| P O Box Bldg Room No If any Street City | 11 b Approximate dollar value of such dealing | | | | |
| State ZIP Code + 4 | 12 a Nature of interest held or income received Instructor wages | | | | |
| | 12 b Amount \$1 540 | | | | |
| C Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value | | | | | |
| 13 a Name and address of Employer or Labor Relations Consultant (including trade name if any) | 14 a Nature of payment. | | | | |
| Name Trade Name if any | | | | | |
| PO Box Bidg Room No if any | | | | | |
| Street City | | | | | |
| State ZIP Code + 4 | | | | | |
| 13 b Is the Business an Employer or Consultant? | 14 b Amount of payment. | | | | |

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| Name of Person Filing Daniel Machain | File Number U |
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Part B Continuation Page

B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

| · | | | |
|---|-----------------------------------|---|-------------|
| 8 Name and address of Busin | ess (including trade name if any) | 9 Business deals with | |
| Name SD Electrical T Trade Name if any PO Box Bldg Room No if a | raining Admin Svcs Corp | a Labor Organization b Trust c Employer | |
| Street 4675 D Viewridg | re Avenue | | |
| City San Diego | | | |
| State California | ZiP Code + 4 92123-1644 | | |
| 10 If 9 b or 9 c is checked give | trust or employer's name | 11 a Nature of such dealing | |
| Name | | Part time instructor | |
| Trade Name if any P O Box, Bidg Room No if a Street City | | | |
| State | ZIP Code + 4 | 11 b Approximate dollar value of such dealing | |
| | | 12 a Nature of interest held or income received | |
| | | Meal provieded for instructor | |
| | | 12 b Amount | \$12 |

| Name of Reporting Employer SD Electrical Training Admin S | | | vcs Corp | File | Number E | |
|--|-----------------------------------|---------------------------|---|--------------|---|-----------------|
| Check Item Number (from Page 2) to which this Part B applies | ITEM 8 a 🔀 | ITEM 8 b | ITEM 8 c | ITEM 8 d | ITEM 8 e 🗌 | ITEM 8 f |
| ^{9 a} Agreement X Payment | ☐ Both | | 9 c Position in labor organization or with employer (if an independent labor consultant, so state) Busin ss Agent/Part-Time Instructor | | | |
| Name and address of person with v separate agreement was made or t made | | | 9 d Name and address of firm or labor organization with whom employed or affiliated | | | |
| Name Daniel Mach | lain | | Organization I B E W Lo | ca: 569 | Se Contraction | 15 m |
| PO Box Building and Room Number if a Street 4545 Viewridge Avenue City San Diego State California | | 92123 | PO Box Building Street 4545 V3 City San Die State Califor | ewildge Avo | enue Suite 100 | 4 921235 |
| 10 a Date of the promise agreement, o which payments or expenditures w | ere agreed to or | | 10.b The promise ag Orat ("Written agreen | ☐ Wntt | | t be attached) |
| 11 a Date of each payment or expenditure (mm/dd/yyyy) | 11 b Amount of expend | of each payment diture | | | penditure (Specify wher in cash or proper | |
| see attached | 7 | 0 | see attached | | | |
| 12 Explain fully the circumstances of all paymes Share of meals (paid direct monthly meeting to conduct Individual was hired as an classes in the evenings and | ly by employ business independent | yer to vendor | s) - ardividua | il's portion | n of meal cost | dufingx taught |

Form LM-10 Part B (2003)

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For:

Part B Page 3 Item 11 Continued Name of Reporting Employer

File Number Fiscal Year Covered SD Electrical Training Admin Services Corporation

01/01/2005 12/31/2005 MACHAIN DANIEL

| | | ······································ |
|---|--|---|
| 11 a Date of each payment or expenditure (mm/dd/yyyy) | 11 b Amount of each payment or expenditure | 11 c Kind of each payment or expenditure (Specify whether payment or loan and whether in cash or property |
| 1/11/2005 | \$ 11 88 | Share of meals (paid by employer) |
| 1/6/2005 | \$ 280 00 | Wages for December 2004 |
| 2/10/2005 | \$ 448 00 | Wages for January 2005 |
| 4/7/2005 | \$ 168 00 | Wages for March 2005 |
| 5/6/2005 | \$ 112 00 | Wages for April 2005 |
| 6/9/2005 | \$ 532 00 | Wages for May 2005 |
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| | Total \$ 1 551 88 | |